

## GOVT. COLLEGE FOR WOMEN, PALI(REWARI)-123102 DIST. REWARI(HARYANA)

Dated: 09.12.2022

Website: gcwpali.ac.in CONTACT NO: - 01281-231118 E-MAIL. ID:- gcwpali@gmail.com

Estd. 2014

Ref. No:-GCWP/2022/

Matrix No. 1.3.1: Institution integrates crosscutting issues relevant to Professional Ethics, Gender, Human Values, Environment and Sustainability into the Curriculum

• The curriculum of various courses integrates issues of Professional Ethics, Gender, Human Values, Environment and Sustainability into the Curriculum through the following curriculum content:

Sr. No	Name of Program	Name of Course	Name of Cross –Cutting issues
1	B.A./B.Com/B.Sc	Environmental Studies	Gender, Environment and Sustainability Pollution, Environment Geography IVth Sem, Climate Geography IIIrd Sem
2	B.Com		Professional Ethics Such as Accounting Management, Tax, Business
3	B.A	English (Literature and Language)	Professional Ethics
4	B.Com	Business Environment Code: 2.5	Professional Ethics
5		Human Geography IVth Sem (UG-Geo 203) Physical Geography IIIrd Sem (UG-Geo 201)	Environment and Sustainability
6	Political Science	Indian Constitution option –(i)	Human Rights, Human Duties, Awareness of Election, Awareness of Political Parties, Awareness of Judiciary Systems

Along with it, Government College for Women Pali enriches curriculum delivery in multiple ways. Through the personal interaction and multiple activities undertaken by students under diverse cells and committees various crosscutting issues such as gender equality, environment and sustainability, human values, and professional ethics are addressed. Some of the ways through which it is undertaken are given below:

- Environmental Science is taught at at U.G. level for all Arts and Science students as a compulsory subject, which creates an awareness among students about the value of environments, the ways to protect it and how to live in a sustainable way with our ambience.
- The college organises various activities such as Poshan Mah, Swachha Bharat Abhiyan through its N.S.S unit.

- Seven Day Special Camp is organised every year at a nearby village wherein around 50 N.S.S volunteerstudents of the college live in a nearby village and organise activities like cleanliness drives, awareness rallies on social issues.
- Guest lectures and extension lectures are organized under placement cell on issues of human rights, female health, female identity etc.
- Various awareness programs and rallies are organized by Youth Red Cross, Women Studies and Development Cell etc. on topics of gender equality, environment and sustainability, environment protection, etc.

- Supringer.

(14)

## **NAAC Coordinator**

Principal

## Documents:

- 1. Photo/notice/news reports of Poshan Mah, Swachch Bharat Abhiyan by N.S.S.
- 2. Photo/news reports of lectures under placement cell, YRC, Women cell etc. on issues of gender, environment, human values.
- 3. Notice/news reports of Seven day camp
- 4. copy of EVS syllabus, English (Literature and Language), Business Communication Skills,
  Business Environment, Human Geography, Indian Constitution option –(i), Indian Polities
  option (i)

To

The Perincipal,

GCW, Pali

Rewari

allowed Irol 28/9/19

Sub:- Rejauding organization of an Extension Lecture On Hygiene & Health Nutrition

R Haw,

With reference to letter No. 8/27-2019 NPE(2) exercised from the Dinector Highen Education Hongana on the above cited subject, it is stated that blomen Cell of this College want to organise an awareness perguan on Hygiene & Health Neutrition for gials students in the Poshan Mach. So you are requested to allow me for this program.

With Regards,

property Balla

Ms. ANSHU

Women Cell Incharge,

GCW, Pali (Rewai)

Sold Species of the State of th

I PM under the Neem Tree.

Incharge 19

Women Cell,

C.C.W. , Pali (Rewaii

## **Activites under Poshan Maah**

Month of September 2019 was celebrated as 'Rashtriya Poshan Maah or Nutrition month'. The activities in Poshan Mah basically focused on social behavioral change and communication. The program aims at achieving improvement in nutritional status of children up to six year of age, adolescent girls, pregnant women's and lactating mothers. Group Discussions, poster making competitions were held with 40 to 45 students each participating. The purpose of celebrating this month is to convey the importance of nutrition to every corner of the country.

Extension Lecture on Hygiene & Healthy Nutritions:— Government College for Women, Pali, Rewari conducted an extension lecture on "Hygiene & Healthy Nutritions" on 30<sup>th</sup> Sep, 2019 under the inchargeship of Mrs. Anshu, Assistant Professor of Commerce. The audience comprised of girls students and staff members of the college. Dr. Sumitra Yadav from Shanti Yadav Hospital, Rewari presided over as a keynote speaker. She is one of the most respected and renowned figure in the field of Medical Science. Dr. Sumitra delved deep on the topic of Hygiene & Healthy Nutritions where in she discussed about

- The Nutritious Food & Balanced Diet
- Breast Cancer & its Self Examination

Personal Hygiene



At the end of the lecture, Dr. Sumitra briefly touched upon the important points mentioned by her during the lecture and resolved the queries of the girls students. Overall the lecture was very informative and all the students & faculty members benefitted from it.

## Activities under Swacha Bharat Abhiyan

On 150 th Birth Anniversary of Mahatma Gandhi celebrations, various activities were held during 26 September to 2<sup>nd</sup> October which includes 'Swachta Hi Seva' at G.C.W Pali. As a part of these celebrations various activities of Swachta were held for college students and staff. These activities include campaigning of 'Single use plastic ban', 'Swachta pledge' and 'Importance of cleaning the surroundings'. Various discussions were done on 'Plastic waste collection and disadvantages of single use plastic'.





## **Activities under Environment**

**Plantation**:-The tree plantation event was organized under the banner of NSS and Youth Welfare Dept. to celebrate the "Green Haryana Movement: Vriksha-Bandhan" as directed by Dept. Higher Education Haryana and motivated us to make it a successful event at college level. This event was organized on dated 29/7/2020. Only 15 NSS volunteers were involved due Covid-19 Pandemic. Our worthy Principal Dr. Swaty elaborated the importance of tree plantation and their conservation. She praises the efforts of the students and staff in making the campus a green campus. Around 10 fruit and medicinal trees were planted by NSS volunteers, teaching and non-teaching staff members. NSS volunteers planted trees in their surrounded areas. All of us promise ourselves to take care of these saplings. All the norms of social distancing were followed during the event.







## समाज में बदलाव के लिए हम उसकी शुरुआत खुद से करें : डॉ. निखिलेश



कॉलेज में आयोजित व्याख्यान कार्यक्रम को संबोधित करते वक्ता।

रेवाडी । राजकीय महिला महाविद्यालय पाली में शुक्रवार अंग्रेजी विभाग तत्वावधान में साहित्य-समाज के पारस्परिक संबंध विषय पर व्याख्यान कार्यक्रम हुआ। इसमें आईजीयू मीरपुर के प्रो. डॉ. निखिलेश यादव मुख्य वक्ता रहे। मुख्य वक्ता और प्राचार्य डॉ. कर्णसिंह यादव ने संयुक्त रूप से कार्यक्रम का शुभारंभ किया। इस अवसर पर प्राचार्य ने आयोजन के महत्व पर प्रकाश डालते हुए कहा कि समाज और साहित्य एक-दूसरे के लिए बेहद जरूरी है। इन दोनों का आपस में बेहद गहरा रिश्ता है। छात्राओं को इस विषय पर विस्तार से जानकारी देते हुए आयोजन की सराहना

की। मुख्य वक्ता प्रो. डॉ. निखिलेश ने छात्राओं को मन, वचन एवं कर्म के अभ्यास पर बल देते हुए कहा कि साहित्य समाज से ही उत्पन्न होता है। हम सभी समाज का हिस्सा है और जो बदलाव हम समाज में देखना चाहते हैं उसकी शुरूआत खुद से करें। उन्होंने कहा कि किसी भी बदलाव के लिए हम सभी को मिलकर काम करना होगा। मंच संचालन डॉ. सुजान सिंह ने किया। इस अवसर विभागाध्यक्ष डॉ. यादव, प्रमोद कुमार, नीलू किशनानी, सीमा रोशनी, विनीता यादव, डॉ. रितु, हवासिंह, जितेंद्र कुमार एवं नरेंद्र मौजूद रहे।

# सहायक है संप्रेषण कशिल : डा. प्रियका विद्यारियों के त्यवितत्व विकास में सबस

भास्कर न्यूज रेवाड़ी

उन्होंने कहा कि संप्रेषण कला से सिक्रिय भागीदारी बेहद जरूरी है। लेकर अन्य गतिविधियों में उनकी साथ अपने व्यक्तित्व निखार स पायदान होता है। इसलिए पढ़ाई वे सफलता को तरफ जाने का अतिम के लिए कॉलेज जीवन एक विद्यार्थियों को संबोधित करते हुए मुख्य वक्ता ने कहा कि विद्यार्थियों मुख्य वक्ता रही इस अवसर पर की एसोसिएट प्रो. प्रियंका यादव गुड़गाव के गुरु द्रोणाचार्य कॉलेज आयोजन किया गया। कार्यक्रम में पर व्याख्यान कार्यक्रम तत्वावधान में संप्रेषण कला विषय में बुधवार को अंग्रेजी विभाग के राजकीय महिला महाविद्यालय पाल

अर्थ है कि विद्यार्थी विचार, में छात्राओं भावनाएं और अनुभव है जिसके जानकारी दी। आधार पर ही हम जीवन की माध्यमों के सफल सीढ़ियों की तरफ बढ़ते हैं। बताया। कार्यव्र प्राचार्य डॉ.कर्णसिंह यादव ने की एसो प्रोज्ज डालते हुए कहा कि व्यक्तित्व को किशनानी, प्रमोद्ध कोती है वहीं मुख्य वक्ता ने विनीता, संदीप सीषण कौशल को निखारने के बारे मौजद रहे।

में छात्राओं को विस्तार से जानकारी दी। उन्होंने संप्रेषण के माध्यमों के बारे में विस्तार से बताया। कार्यक्रम संचालन अंग्रेजी की एसो प्रो.डॉ. ज्योति यादव ने किया। इस अवसर पर डॉ.नीलू किशनानी,प्रमोद कुमार,अंशु, सीमा रानी,रोशनी, रविकात, सुजान सिंह, विनीता, संदीप कुमार व विरेंद्र मौजूद रहे।

Allowed as per tules In 12/2/2020 The Recincipal Grovt- College Jos Women Pali , Rewari Deb: Resemission to organise seven days special Misslamp R/ Madam It is for your Kind permission that sevendays special NSS camp ter organise Pall, Village on dated 24/02/2020 - 1 March 2020. You are requested to grant permission to conduct the above said program. Thankingyou Yours truly July voice NSS Program officers Ms. Neele Kiehneum

MEERPUR, REWARI



## INDIRA GANDHI UNIVERSITY, MEERPUR, REWARI

(A State University Established under Haryana Act No. 29 of 2013

Ref. No.: IGU/NSS/2020/240-244

Date:-19/02/2020

To

The Principal

Govt College for Women, Pali, Rewan

IGU, Meerpur Rewari

Subject: Permission regarding organizing the 07 days NSS Special Camp from 24/02/2020 to 01/03/2020 for the Session 2019-20.

Dear Sir Madam

With reference to letter No. 5278, Dated17/02/2020, this is to inform you that you are allowed to organize the 07 days NSS Special Camp from 24/02/2020 to 01/03/2020 for the Session 2/11/1-2/1 provided that the expenditure incurred on this camp will be borne by your college.

Thanks and regards.

Programma Coordinator, NSS LG. University, Meerpur, Remain

Endst.No./IGU/Coordi.NSS/2020/240-244 dated: 19/02/2020 CC: A copy of the above is forwarded to the following for kind information, please -

1 OSD to VC (for kind information of the Hon'ble Vice-Chancellor), Indira Gandhi University, Meerpur, Rewari.

 PA to Registrar (for kind information of the Registrar), Indira Gandhi University, Meerpur, Rewari.

3. DSW. IGU, Meerpur, Rewari.

4. State Coordinator NSS, Haryana.

Programma Coordinator, NSS LG. University, Meerpur, Rewari

· quilote de o ago

Office of the Principal, Govt. College for Women, Pali (Rewari)

To

The NSS Coordinator

I. G. University, Meerpur, Rewari.

No 5278

Dated: 17/2/2020

Subject: Permission to organise Seven Day Special NSS Camp.

R/Sir

With reference to the above mentioned subject the NSS Unit of Govt. College for Women, Pali (Rewari) had decided to organize 7 day special Camp from 24/02/2020 to 01/03/2020 in Pali Village.

Kindly accord your permission at the earliest so that we can proceed further.

Yours truely

NSS. Programme Officer

Ms. Neelu Kishnani

Principal Principal C W, Pali (R

## OFFICE OF THE PRINCIPAL, GOVT. COLLEGE FOR WOMEN, PALI (REWARI)

To

The State NSS Officer Director General Higher Education, Haryana Panchkula.

Memo No: 5382-84

Subject: 7 Days special NSS camp report.

R/ Sir,

Kindly find enclosed with the seven days NSS Special Camp report of NSS. The camp was organized from 24-02-2020 to 01-03-2020.

This is for your kind information.

## Enclosed:-

1. 7 Days NSS Camp Report.

2. List of NSS Volunteers who attended the NSS Camp.

NSS Programme officer Govt. College for Women, Pali(Rewari)

Govt. College for Women, Pali(Rewari).

Dated: 20/3/2020

## Copy to:

1. NSS Coordinator I.G. University, Meerpur.

2. Assistant Director Youth Affairs Jam Nagar, New Delhi.

## NSS Seven Day Special Camp, 2019-2020

Government College for Women Pali Rewari has organized seven days NSS Special camp on dated 24-02-2020 to 1-03-2020 held at Samudayak vikas Kander. Pali. The volunteers participated enthustastically in the camp under the supervision of Mrs. Neelu Kishnani programm coordinator of NSS under Dr. Swaty, Principal GCW Pali.

First Day: Inauguration of the camp

The camp began with the inaugural function in the Samudayak Vikas Kander. The programme began with lightning lamp of Goddess Saraswati by the principal Dr. Swaty and joined by program officer Mrs. Neelu Kishnani. In the evening session Dr. Sanjay Red Cross, Rewari, guest speaker delivered a lecture on First Aid and Nursing training to the students followed by poster making competition for students.



25th February 2020, second day of seven day NSS special camp started with the morning assembly with yoga exercise. In the morning session Ms. Nandini, brand ambassador (Beti Bachao and Beti Padhao Abhiyan) Rewari delivered a lecture. The main objective of the program was to create awareness among the Students about the importance of the girl child. The evening session was appreciated by a lecture delivered on 'Nutrition and Balanced Diet' by Dr. Subhash followed by a healthy group discussions and debate.



26<sup>th</sup> February 2020, third day of seven day NSS special camp started with the morning assembly followed by yoga exercise. On this day the students provided the 'Sharam Dan' by cleaning Campus of 'PNB bank. Ayurvedic Dispensary and Panchayat Bhawan' of Pali village. In the evening session the students conveyed the importance of Education to the public of Pali village through Street theatre (Nukkad natak) followed by a lecture on first aid and nursing training.





27<sup>th</sup> February 2020, fourth day of seven day NSS special camp started similar to previous days with morning assembly followed by yoga. In the morning session, A.S.I Hari Om delivered a very interesting lecture about cyber crime followed by a healthy Question and Answer session. The second half of morning session was appreciated by a lecture on first aid and nursing training. In the evening session, students organized a rally across the village to convey the importance of banning plastic bags.

साद्धानी बरतकर ही
साइबर क्राइम से बचा जा
सकता है : हरिओम
रेक्की । राजकीय महिला
महाविद्यालय पाली में चल रहे
एनएसएस हिलाय में स्वसंसीवकाओं
ने सफाई ऑमयान चलाकर लोगों
को स्वाव्यालय के एएसआई हरिओम
ने बतावा कि किस तरह नेट बैकिंग,
एटीएम व सोराला मीडिया के
माइबस से लोगों को दम सायवान
स्वाव्या के इस साववान
स्वाव्य के इस साववा



28th February 2020, fifth day of seven day NSS special camp started with the morning assembly and yoga exercise. In the morning session the NSS volunteer clean all the premises of college campus followed by a lecture on first aid, safety and nursing training. In the evening session a debate competition was organized for the NSS volunteer's. The topic of the debate competition was 'Do India requires Old Age Home's?'



29th February 2020, sixth day of seven day NSS special camp started with the morning assembly with yoga exercise. In the morning session, Mrs. Archana Mahila Thana Prabhari and Mrs. Sarita from Durga Shakti provided the volunteer self defense training and told them how to use and register on Durga Shakti app. In the evening session a lecture on first aid, safety and nursing training was delivered by representative of Red Cross society, Rewari.

## छात्राओं को सुरक्षा व दुर्गा शक्ति एप के बारे में किया जागरूक

र्गव महंदीरना, रवाड़ी

गतनमेर गर्म कॉलेज पाली मे १६ फाइसे से 1 मार्च तक यह ग्हे एनएसएस केंप शिवास में स्वय मबकों को विभिन्न जानकार के भा-यम य जागहा । किया जा गहा ह जिसमें भारत प्रस्पास काम की धाषाओं की रेवाड़ी मोहाना याना पलिस की और से विशेष रूप से बताएं। वहीं द्रा म्बयं की मृद्धा व दुगां जीत एप क यांग्रे में जागासक किया

माहरण थाना एएम आहे. अचेना मा श्रीम सदस्य शामला अपना व

प्रकार रागरती तत्वी द्राग लडिकयां का हेडने पर उनमं बना जा सकता है। महिला कर्मनारियों ने छात्राओं को प्रैविटकल तीर पर संरक्ष आरं के माध्यम में उनका शांक रोम की मदस्य परिता ने दुगां शिन एप के बारे में विस्तार



में बताया तथा छात्राओं के मोठाउल इस अवसर पर एएमआई अवना का धड़र है उस प्रांना गाना म्मी कहारा है कहार अध्यक्ता क कपणा ने राजाओं को युवास कि में संस्कृतों करकाया स्थान हैती ने कहा कि महिलाओं में शांता, का समय स्थापयांस करक साहत THE USE FEEL

भारत का असला सात पर त्राम १०० मध्य व 1991 का सहा सर प्राचित्र का घरम भूते साम उसे समा THE PARTY THE THE और मामाना अन्य क नागम नागाउँ । स.च. मार्थक्य के प्रधान पर कालज का नाप H namming para सार दियानामा व

In March 2020, the last day of the camp started like usual with morning assembly followed by yoga. In the morning session a lecture was delivered on first aid and nursing training with a demonstration. In evening session a Valedictory Ceremony was conducted with chief guest sarpanch of Pali village Ms. Manju followed by cultural program NSS volunteers. On this auspicious time, Dr. Swaty, Principal, GCW. Pali also congratulate the volunteers and programme coordinator for the successful completion of day NSS Special Camp with a massage hard work and service to society their future times. The seven day camp comes to its end with an ending speech from program coordinator Mrs. Neelu Kishnani.







NSS Programme Officer GCW, Pali (Rewari) Principal GCW, Pali (Rewari)

Metric No. 1.3.1 Institution integrates the following cross-cutting issues relevant to Professional Ethics, Gender, Human Values, Environment and Sustainability into the Curriculum:

Sr. No	Name of Program	Name of Course	Name of Cross – Cutting issues
1	B.A./B.Com/B.Sc	Environmental Studies	Gender, Environment And Sustainability Pollution, Environment Geography IVth Sem, Climate Geography IIIrd Sem
2	B.Com	Business Communication Skills Code :1.5	Professional Ethics Such as Accounting Management, Tax, Business
3	B.A	English (Literature and Language)	Professional Ethics
4	B.Com	Business Environment Code: 2.5	Professional Ethics
5	Geography	Human Geography IVth Sem (UG-Geo 203) Physical Geography IIIrd Sem (UG- Geo 201)	Environment and Sustainability
6	Political Science	Indian Constitution option –  (i) Indian Politics option – (i)	Human Rights, Human Duties, Awareness of Election, Awareness Of Political Parties, Awareness Of Judiciary Systems

The Description of course is explained as under The detail is given as under: -



## प्रायोगिक क्षेत्रीय कार्य (Practical Field Work)

## Syllabus for B.A./B.Com/B.Sc./B.C.A.

Maximum Marks: 25

- 1. स्थानीय क्षेत्र का भ्रमण एवं पर्यावरण सम्बन्धी निष्कर्प निकालना—निर्देयाँ/जंगल/ चाराग्राह/पहाड/पर्वत ।
  - Visit to a local area to document environmental assets—river/forest/grassland/ hill/mountain.
- 2 स्थानीय प्रदूषित क्षेत्र का भ्रमण-शहरी/ग्रामीण/ओद्योगिक/कृपिय। Visit to a local polhited site—Urban/Rural/Industrial/Agricultural.
- साधारण पक्षियों, कीट-पत्नगों और पेड-पोधों का अध्ययन करना।
   Study of common plants, insects, birds.
- 4 तालाव, नदियाँ, पहाड़ी ढलानों आदि साधारण पारिस्थितिक तत्र का अध्ययन। Study of simple ecosystems—pand, rivet, hill slopes etc

उपरोक्त पाठ्यक्रम में वर्णित क्षेत्रीय परियोजनाओं में से प्रत्येक विद्यार्थी को किसी एक क्षेत्र का चुनाव करके विस्तृत रिपोर्ट तैयार करनी होगी। विद्यार्थी ऐसे विद्यय अथवा क्षेत्र का चयन करें जो उनके सबसे निकट हो।

## B.Com I First Semester w.e.f session 2017-18 Business Communication Skills

Code: 1.05

Time: 3 Hours

Theory Paper Max Marks: 80

Internal marks: 20

Note:- The Examiner shall set nine questions in all covering the whole syllabus. Question No.1 will be compulsory covering all the units and shall carry 8 small questions of 2 marks each. The rest of the eight questions will be set from all the four units. The examiner will set two questions from each unit out of which the candidate shall attempt four questions selecting one question from each unit. All the questions shall carry 16 marks each.

## Unit-L

Introduction: Basics of communication, Seven C's of effective communication, barriers to communication, ethical context of communication.

## Unit-II

Business Communication at workplace: Letter writing- component, layout and process, E- mail communication, bad news messages, persuasive written communication, memos, notice, agenda and minutes of meeting.

## Unit-III

Report Writing: Types of business reports, structure of reports, short reports, long reports, abstracts and summaries, proposals.

## Unit-IV

Communication Skills: Reading skills, listening skills, note making, persuasive speaking. Body language, Gestures.

- I.Murphy, Herta A., Herbert W. Hildebrandj and Jane P. Thomas, Effective Business Communication, Suggested Readings: Tata McGraw Hill, New Delhi.
- 2. Konera Arun, Professional Communication, Tata McGraw Hill, New Delhi,
- 3. McGrath. E. H., Basic Managerial Skills for All, PHI, New Delhi.
- 4. Meenakshi Raman and Parkash Singh, Business Communication, Oxford University Press, New Delhi.



Scheme of Examination

100 Total Marks: 80 Theory:

Int. Assessment: 20

Time:

3 hrs

## Prescribed Text:

Mohan, Loveleen, Randeep Rana and Jaibir Singh Hooda eds. Literature and Language I, Delhi: Orient Blackswan, 2015 (Revised Edition).

Workload: 8 periods of 45 minutes per week for Text: 2 periods of 45 minutes per week for composition for a group of 20 students.

## Instructions to the Paper-setter and Students:

Note: All questions are compulsory.

Q 1 will be based on phonetic transcription given in the chapters in the text book. The students shall transcribe eight words out of the given twelve.

(80)

Q 2 will comprise very short answer type questions (using a word, a phrase or one or two sentences each) based on the chapters in the text book. The students shall answer any eight out of the given swelve items.

Q 3 will comprise inference based questions to elicit the understanding of the text by the students. The students shall answer any five out of the given eight questions based on the chapters (in about 75-100 words each).

Q 4 will be based on a comprehension passage from the text followed by four questions.

(04)

Q 5 will be based on vocabulary given in the exercises. The students shall attempt questions on vocabulary as directed. (e.g. framing sentences of their own or giving various forms of the given wordssynonyms, antonyms, one word substitutes). The students shall answer any eight out of the given twelve words.

Q 6 will be based on grammar topics discussed in the text book, it will have two parts - (a) and (b). Part (a) will be based on the use of tenses and Part (b) on parts of speech. Both the parts will carry 12 marks each. There will be 50% internal choice in both the parts.

[24]

Note: Questions will be based on the exercises but not necessarily from the exercises as such.

In Q.7, students will be required to write a Paragraph in about 150 words on any one out of the given three topics. The topics will be similar to the topics given in the exercises in the text book. (80)

Scheme of Examination

Int. Assessment: 20 rotal Marks: Theory: Time:

Literature and Language I Leds. Jaibir S. Hooda, Randeep Rana and Loveleen Mohan.

Prescribed Text:

Workload: 8 periods of 45 minutes duration per week for Text, 2 periods of 45 minutes duration per week for Grammar and Composition for a group of 20 students.

102

Instructions to the Paper-setter and Students:

Q.No.1 (a)Transcription of one/two syllabic words only from the words given in the exercises given at the end of the chapters. Students will be required to transcribe any four out of the given eight

(b)Antonyms and synonyms from the exercises given at the end of the chapters. Students will be required to give four antonyms and four synonyms out of the given eight each. 4 Marks

eight questions in a word/phrase/sentence. The questions may not necessarily be the same as Q.No.2 (a) Very short answer type questions. Students will be required to answer any four out of given

given in the exercises.

(b) Students will be required to attempt any six out of the given nine questions in 2 - 5 sentences/50 words each. Short answer type questions also may not be the same as given in the exercises.

Q.No. 3 Long answer type questions. Students will be required to attempt in about 150 - 200 words each any three out of the given six questions.

Q.No. 4 (a) Grammar: This question will be based on the grammar exercises given in the text. The sentences will not necessarily be the same as given in exercises. There will be 50% internal 20 Marks

choice.

(b) One question based on Grammar topics covered in Semester I (with 50% internal choice) 7 Marks Q.No.5 Composition: Students will be required to write an essay in about 200 words on one of the two 8 Marks given topics with hints for composition. B.Com I Second Semester w.e.f session 2017-18
Business Environment
Code: 2.05

Time: 3 Hours

Theory Paper Max Marks: 80 Internal marks: 20

questions from each unit out of which the candidate shall attempt four questions selecting one question from each unit. All the questions shall carry 16 marks each. rest of the eight questions will be set from all the four units. The examiner will set two will be compulsory covering all the units and shall carry 8 small questions of 2 marks each. The Note:- The Examiner shall set nine questions in all covering the whole syllabus. Question No.1

Unit-I

Business Environment: concept; components and importance; SWOT Analysis.

Unit-II

Economic Trends (overview): income; savings and investment; industry; Trade and balance

of payments.

Unit-III

Problems of Growth: Unemployment, regional imbalances, inflation, parallel economy and industrial sickness.

Unit-IV

Role of Govt. in Indian Economy: Monetary and Fiscal Policy; Industrial Policy; Privatization.

2. Mirsra and Puri, Indian Economy: Himalaya Publishing House, New Delhi. 3. Hedge Lanl, Environmental Economics; McMillan Hampshire. I. Agarwal A.N., Indian Economy, Vikas Publishing House, New Delhi.

# B.A. GEOGRAPHY (PASS COURSE) SECOND YEAR (THIRD SEMESTER)

Learning Outcomes and Objectives:

To enable students to understand the atmospheric and hydrospheric components of the earth

To familiarize the students with the processes and dynamics of Oceanic circulation.

# B.A. GEOGRAPHY (THIRD SEMESTER) PHYSICAL GEOGRAPHY-II UG - GEO 201

Maximum Marks: 75
External Assessment Marks: 60
Internal Assessment Marks: 15
Time: 3 Hours

Note: There shall be nine questions in all. The candidates have to attempt five questions including Question I which is compulsory comprising six short questions to be answered in 15-20 words each. In addition, the candidates have to attempt four more questions selecting at least one from each unit. All questions carry equal marks.

## NIT

Weather and climate; origin, composition and structure of atmosphere.

Insolation, global heat budget, horizontal and vertical distribution of temperature, inversion of temperature.

Atmospheric pressure: measurement and distribution, pressure belts, planetary, seasonal and

local winds.

Suggested Readings

Barry, RG and Chorley R.J., Atmosphere, Weather and Climate, Routledge, 1998. Critchfield, H., General Climatology, Prentice-Hall of India, 2002.

King, C. Occanography for Geographers, Edward Arnold, London, 1975.

Frewartha, GT: An Introduction to Climate, Mc-Graw Hill, New York, 1981.

frewartha, G.T., The Earth's Problems Climates, University of Wisconsin Press, USA.

Gupta L S (2000): Jalvayu Vigyan, Hindi Madhyam Karyanvay Nidishalya, DelhiVishwa Vidhyalaya, Delhi.

Lal, D S (2006): Jalvayu Vigyan, Prayag Pustak Bhawan, Allahabad. Vatal, M (1986): Bhautik Bhugol, Central Book Depot, Allahabad.

Singh, S (2009); Jalvayu Vigyan, Prayag Pustak Bhawan, Allahabad.

## REPRESENTATION OF CLIMATIC DATA AND SURVEY (PRACTICAL) B.A. GEOGRAPHY (THIRD SEMESTER) UG - GEO 202

Distribution of Marks: Record File=05 Viva-voce=05 Exercises=15

Maximum Marks: 25 Time: 3 Hour

Note: There will be four questions in all and candidate has to attempt three exercises.

Measurement of temperature, rainfall, pressure and humidity.

Representation of temperature and rainfall.

Distribution of temperature (Isotherms) Combined Line and Bar Graph

Exercise

Exercise

Exercise Exercise

Distribution of rainfall (Isohytes) Hythergraph

Rainfall deviation diagram

Climograph (wet and dry places) -

Weather map interpretation (January &July) -Distribution of pressure (Isobars) -Chain and tape survey

Exercise Exercise

Exercise Exercise Exercise

Suggested Readings

Mishra R.P. and Ramesh A. 1999, Fundamentals of Cartography, Concept Publishing Company, New Delhi.

Monkhouse, FJ, and Wilkinson H.R., 1972. Maps and Diagrams, Methuen Press, London Robinson, A.H. et.al. Elements of Cartography, John Wiley &Sons, 1995.

Singh, R.L., 1979. Elements of Practical Geography, Kalyani Publisher, New Delhi.

# B.A. GROGRAPHY (PASS COURSE) FOURTH SEMESTER

## Learning Outcomes and Objectives:

- To make the students familiar with the men-environment relation and human adaptation to the environment.
- The students will have the ability to understand the growth, distribution and composition of population in different parts of the world.

ŗ

Analyze the types and patterns of rural settlements in India and other regions of the world

## B.A. GEOGRÁPHY (FOURTH SEMESTER)

UG - GEO 203

Maximum Marks: 75 External Assessment Marks: 60 Internal Assessment Marks: 15

Time: 3 Hours

Note: There shall be nine questions in all. The candidates have to attempt five questions including Question-1 which is compulsory comprising six short questions to be answered in 15-20 words each. In addition, the candidates have to attempt four more questions selecting at least one from each unit. All questions carry equal marks.

## 1-LIND

- Nature and scope of human geography; branches of human geography; approaches to the study
  of human geography.
- Division of mankind: spatial distribution of tribes of India: Santhale, Gonds and Bhils.

## UNIT - II

Concept of man-environment relation: A historical approach.

سا ھ

Human adaptation to the environment (i) cold region Eskimes (ii) Hot Region - Bushman

## UNIT - III

Distribution, density and growth of world population.

9 50

Population theories: Malthus and optimum population theory.

## AI-LIN

Rural settlements: meaning, classification and types.

,∞ <u>,~</u>

Population pressure, resource use and environment degradation; concept of deforestation, air and water pollution.

## Suggested Readings

- Agential, A. The Offizen's Fifth Officen's Report, Centre for Science & Environment, New Delhi, 1989
  - Alexander, John W. Permenne Gersgraphy, Prentice Hall of India Ltd., New Delhi, 1988.
- Bognan, Edward F. Human Grography: Culture Connections and Landscape, Prentice-Hall, New Jersey, 1983.
  - Car., M. Pafferne: Prevess and Change in Human Geography, McMillan Education, London, 1987.
- Chandra, R.C. A Governehy of Population: Concepts, Determinants and Patterns, Kalyani
- Publisher, New Delhi, 1986.
  - CeRhy, R. J., Human Geography, Culture, Seciety and Space, John Wiley, New York, 1996. Fellman, J.L., Human Geography-Landscapes of Human Activities, Brown and Benchman Pub., U.S., 1907.
- Likebal Environment Outlook; Farthstan, London, 2000.
- McPerde, P.J. Human Geography; Systems Patterns and Change, Nelson, UK and Canada, 1996.
- 10. Michael, Can. New Patterns: Provess and Change in Human Geography, Nelson, 1996.
- 11. Kaushik, S.D. (2010) Manay Blugol, Rastogi Publication, Meerut.
  - 12. Mauria, S.D. (2012) Manay Bhugol, Sharda Pustak Bhawan, Mlafrabad
- 3. Hussin, Majid (2012) Manay Bhugol, Rawat Publications, Jaipur.

# MAP PROJECTIONS AND SURVEY (PRACTICAL) UG-GEO 204

Distribution of Marks: Exercises=15 Record File=05

Maximum Marks: 25 Maximum Time: 3 Hours

Note: There will be four questions in all and candidate has to altempt three exercises.

## Total Etercises = 15

Viva-voce-05

- Introduction to Map Projection: Meaning, Classification and importance; Characteristics of lines of latitudes and longitudes.
- Cylindrical projections: Characteristics, applications and drawing;
   a. Simple cylindrical projection
- Cylindrical equal area projection
- c. True shape or orthornorphic or Mercator's Projection
  3. Conical Projections: Characteristics, applications and drawing

9

3

- a. Simple conical projections with one standard parallel
- b. Simple conical projection with two standard parallel
  - c. Bonne's Projection
- d. Polyconic projection
- International Map Projection

## INDIRA GANDHI UNIVERSITY, MEEERPUR, REWARI B.A. Part-I, Political Science (Pass Course)

Semester-I

NOTE: There will be two Optional papers. The students will have to apt anly one paper out of the two papers. The maximum marks are 100. (Theory 80, Internal Assessment 20).

## Option (i): Indian Constitution

M. Marks: 80 Internal Assessment: 20

Time: 3 Hours internal choice) spread over the whole syllabi should be compulsory. The candidate consisting of (preferably eight) number of short answer type question (having no Note: The candidate will be required to attempt 5 questions in all. Question 1 will be required to attempt 4 questions selecting at least one from each unit. questions will carry equal marks.

## UNIT-I

Rights, Fundamental Duties and Directive Principles of State Policy. Indian Constitution - Sources and Features, Preamble, Fundamental

## UNIT-II

Union and State Executive - President, Prime Minister, Council of Ministers; State Executive - Governor, Chief Minister and Council of Ministers.

Union and State Legislature - Parliament-Composition and Functions; Speaker of Lok Sabha Amendment Process; State Legislature-Vidhan Sabha; Panchayati Raj UNIT-III

## UNIT-IV

Judiciary - Supreme Court, High Courts, Judicial Review.

- 1. G. Austin, The Indian Constitution: Corner Stone of a Nation, Oxford,
  - Oxford University Press, 1966.
- 2. D.D. Basu, An Introduction to the Constitution of India, New Delhi, Prentice
  - 3. D.D. Basu and B. Parekh (ed.), Crisis and Change in Contemporary India,
    - New Delhi,
- Sage, 1994.
- 4. C.P. Bhambhri, The Indian State: Fifty Years, New Delhi, Shipra, 1997.
- 5. P. Brass, Politics of India Since Independence, Hydernbad, Orient Longman, 1990. 6. P., Kothari, Politics in India, New Delhi, Orient Longman, 1970.
  - 7 W.H. Morris Jones, Government and Polities in India, Dellu, BL
    - Publications, 1974.
- 8. J.R. Siwach, Dynamics of Indian Government & Polities, New Delhi, Sterling Publishers, 1985.